TITLE TO REAL ESTATE-Leatherwood, Walker, Todd & Mann, Attorneys, East Coffee St., Greenville, S. C.

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Know All Men by These Presents:

That I, Willie H. Martin in the State aforesaid, in consideration of the sum of Three Thousand, Two Hundred, Fifty and No/100 DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Roy J. Meaders, his heirs and assigns forever.

All those pieces, parcels or lots of land, situate, lying and being on Biltmore Avenue, City and County of Greenville, State of South Carolina, being known and designated as Lots Nos. 5 and 6 according to a plat of property of Roy J. "Leaders, dated July, 1954, by Piedmont Engineering Service, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Biltmore Avenue, said pin being located 187.7 feet from the southwest intersection of Pearl Avenue and Biltmore Avenue and running thence along line of Lots Nos. 4 and 2, N. 83-13 E. 174.4 feet to an iron pin, joint rear corner of Lots Nos. 1 and 2; thence along the rear line of Lot No. 1, S. 56-37 W. 82.8 feet to an iron pin, joint rear corner of Lots Nos. 1, 5 and 6; thence S. 10-53 W. 66.1 feet to an iron pin, joint rear corner of Lots Nos 6 and 7; thence along line of Lot No. 7, S. 80-09 E. 232.7 feet to an iron pin on the western side of Biltmore Avenue; thence along the western side of Biltmore Aven ue, N. 9-36 E. 64.9 feet to an iron pin, joint front corner of Lots Nos. 5 and 6; thence still along the western side of Biltmore Avenue, N. 9-10 E. 65 feet to an iron pin, point of beginning.















TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

this

of our Lord One Thousand Nine Hundred and fifty-four. Signed, Sealed and Delivered in the Presence of

Witness the grantor's(s') hand and seal

Robert M. Danild	
Winful Ville	

day of

in the vear

Mrs. le jelie H. Martin	(Seal)
	(Seal)
	(Seal)
	(Seal)
	(Seal)

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State	ot	201	uth	Carc	lina.

Greenville County

Personally appeared before me

Winifred Wills

and made oath that & he saw the within named grantor(s) Willie II. Martin sign, seal and as his written deed, and that she, with Robert N. Daniel, Jr.

27th

act and deed deliver the within witnessed the execution thereof.

	Sworn to	o before me	this 27.t	<u>ኪ</u>	
day o	_	Tiile	7		9. <u>54</u>
•	The	19. 90	niel h		(Seal)
	- 7	N	lotary Public	for South (Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Notary Public, do hereby certify

Greenville County

unto all whom it may concern, that Mrs.

wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-

linguish unto Heirs and Assigns, all her interest and estate. and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

	GIVEN	under	my	hand	and	seal	this		-
day of	-						, A. E). 19	}
			<u> </u>					(Sea	al)
			٠	Nota	ırv P	ublic	for Sou	th Caroli	na

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____ Recorded this 27th day of July 1954 at 11:35 A.M. M., No. #16626